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GROUP 1700**CERTIFICATE OF FACSIMILE TRANSMISSION**

I hereby certify that the following Amendment (45 pages) is being transmitted by facsimile to the U.S. Patent and Trademark Office at fax number (703) 872-9310 on July 7, 2003


Phillip G. Avruch**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**Group Art Unit: 1745
Examiner: Carol D. Chaney

In re PATENT APPLICATION of:

Applicant(s) : Sung Min KIM et al.
Serial No. : 09/840,034
Filed : April 24, 2001
For : ELECTRIC ENERGY STORAGE
DEVICE
Attorney Ref. : E21 117

AMENDMENT

July 7, 2003

Commissioner for Patents
P.O. Box 1450
Alexandria, VA
Washington, D.C. 20231

Sir:

This Amendment is submitted in response to the Examiner's Action mailed February 4, 2003, the period for reply to which has been extended through July 7, 2003, by the Petition for Extension of Time submitted herewith. Please amend the above-identified application as follows:

AMENDMENTS TO THE SPECIFICATION Please replace the original specification with the Substitute Specification attached hereto in Appendix I.

Att. Dkt.: 1:21 117

AMENDMENTS TO THE DRAWINGS Please replace Figures 1-5 with the corrected drawings attached hereto in Appendix 3.

AMENDMENTS TO THE CLAIMS Please delete claims 9, 13 and 14, and amend claims 1-6, 8, 10-12, 15-20 and 22 in the manner shown in the listing of claims beginning on the next page.

AMENDMENT

09/840,034

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